

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي جَعَلْتَهُ لِي عِصْمَةً  
وَأَصْلِحْ لِي دُنْيَايَ الَّتِي جَعَلْتَ فِيهَا مَعَاشِي  
اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ  
وَأَعُوذُ بِعَفْوِكَ مِنْ نِقْمَتِكَ وَأَعُوذُ بِكَ  
مِنْكَ لَا مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطِيَ لِمَا  
مَنْعْتَ وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ.

O Allah! put right for me my *Dīn* (religion) which You have made as a source of guarding my affairs, and reform for me my world in which You have put my livelihood. O Allah! Verily I seek refuge in Your pleasure against Your wrath, and I seek refuge in Your forgiveness against Your retribution, and I seek refuge from You, no one can prevent what You have willed to bestow and no one can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty. [Sunan al-Nasā'i: 1347]

### Al-Ikhlās

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ وَلَمْ  
يُولَدْ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

Say: He is Allah, the One and Only. Allah, the Eternal Refuge. He neither begets nor is He born. Nor is there to Him any equivalent.

### Al-Falaq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِنْ شَرِّ مَا خَلَقَ ۝ وَمِنْ  
شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ وَمِنْ شَرِّ النَّفَّاثِ فِي  
الْعُقَدِ ۝ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝

Say: I seek refuge in the Lord of the daybreak. From the evil of that, which He created. And from the evil of darkness when it settles. And from the evil of the blowers in knots. And from the evil of an envier when he envies.

### Al-Nās

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝ مَلِكِ النَّاسِ ۝ إِلَهِ النَّاسِ ۝  
مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۝ الَّذِي يُوَسْوِسُ فِي  
صُدُورِ النَّاسِ ۝ مِنَ الْجِنَّةِ وَالنَّاسِ ۝

Say: I seek refuge in the Lord of mankind, the Sovereign of mankind, the God of mankind, from the evil of the retreating whisperer, who whispers [evil] in the chests of mankind, amongst the Jinn and mankind. [Sunan Abū Dāwūd: 1523]

### Supplication after *Fajr Ṣalah*

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقًا

طَيِّبًا وَعَمَلًا مُتَقَبَّلًا

(One time)

O Allah, I ask You for knowledge which is beneficial and sustenance which is good, and deeds which are acceptable. [Sunan Ibn Mājah: 925]

To be more earnest in Ṣalah  
listen to the lecture  
Namaz Main Khushu' Kaisay  
by  
Dr. Farhat Hashmi

January 2013, Rabi al Awwal 1434

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### Masnūn Supplications After

# Ṣalah

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## Masnūn Supplications After Ṣalah

After concluding the prayer say in a loud voice:

(One time) **اللَّهُ أَكْبَرُ**  
Allah is the Greatest

[Ṣaḥīḥ al-Bukhārī : 842]

(Three times) **أَسْتَغْفِرُ اللَّهَ**  
I seek forgiveness from Allah  
[Ṣaḥīḥ Muslim: 1334]

**اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ**  
**تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ**

(One time)  
O Allah, You are Peace and from You is all peace, blessed are You, O Possessor of majesty and honour.  
[Ṣaḥīḥ Muslim: 1335]

**رَبِّ اعْنِنِي عَلَى ذِكْرِكَ وَشُكْرِكَ**  
**وَحُسْنِ عِبَادَتِكَ**

(One time)  
O my Lord, help me in Your remembrance, and in being grateful to You and in perfect worship of You.  
[Sunan al-Nasā'ī: 1304]

**لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ**  
**وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ اللَّهُمَّ**  
**لَا مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطَى لِمَا مَنَعْتَ وَلَا**  
**يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ**

(One time)

There is no deity worthy of worship, except Allah alone, having no partners. To Him belongs all sovereignty and praise and He is over all things, Omnipotent. O Allah, no one can prevent what You have willed to bestow and no one can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty.  
[Ṣaḥīḥ al-Bukhārī : 6330]

**لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ**  
**وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ لَا حَوْلَ**  
**وَلَا قُوَّةَ إِلَّا بِاللَّهِ لَا إِلَهَ إِلَّا اللَّهُ وَلَا نَعْبُدُ إِلَّا إِيَّاهُ لَهُ**  
**التَّعَمَّةُ وَلَهُ الْفَضْلُ وَلَهُ الشَّانُ الْحَسَنُ، لَا إِلَهَ إِلَّا**  
**اللَّهُ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ**

(One time)

There is no deity worthy of worship, except Allah alone, having no partners. To Him belongs all sovereignty and praise and He is over all things, Omnipotent. There is no might, or power except with Allah. There is no deity worthy of worship except Allah and we worship none except Him. For Him is all favour, grace, and glorious praise. There is no deity worthy of worship except Allah. We are sincere in our faith to Him, even though the disbelievers dislike it.  
[Ṣaḥīḥ Muslim: 1343]

**اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْجُبْنِ وَأَعُوذُ بِكَ**  
**أَنْ أُرَدَّ إِلَى أَرْذَلِ الْعُمُرِ وَأَعُوذُ بِكَ مِنْ فِتْنَةِ**  
**الدُّنْيَا وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ**

(One time)

O Allah! Verily I seek refuge in You from cowardice, and I seek refuge in You from being returned to an abject old age, and I seek refuge in You from the trials of the world and I seek refuge in You from the punishment of the grave.  
[Ṣaḥīḥ al-Bukhārī : 2822]

(33 times) **سُبْحَانَ اللَّهِ** Glory be to Allah

(33 times) **الْحَمْدُ لِلَّهِ** All praise is (due) to Allah

(34 times) **اللَّهُ أَكْبَرُ** Allah is the Greatest  
[Ṣaḥīḥ Muslim: 1349]

## Āyat al-Kursī

**اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ**  
**وَلَا نَوْمٌ لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ مَنْ**  
**ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يُعْلَمُ مَا بَيْنَ أَيْدِيهِمْ**  
**وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا**  
**بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمُوتِ وَالْأَرْضَ وَلَا**  
**يُؤْدُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ**

(One time)

Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is (presently) before them and what will be after them and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth and their preservation tires Him not. And He is the Most High, the Most Great.  
[Al-Mu'jam al-Kabīr li al-Ṭabṛānī: 6330]