1. اَلُحَمُدُ لِلَّهِ رَبِّ الْعَلَمِيْنَ 0 [All praise is due to Allah, Lord of the worlds. [Al-Fatiha: 1] 0. اَلُحَمُدُ لِلَّهِ رَبِّ الْعَلَمِيُنَ 0 (2. اَلُحَمُدُ لِللَّهِ اللَّهِ اللَّهُ الْ

[All] praise is [due] to Allah, to whom belongs whatever is in the heavens and whatever is in the earth, and to Him belongs [all] praise in the Hereafter. And He is the Wise, the Acquainted. [Saba: 1]

3. فَلِللهِ الْحَمُدُرَبِّ السَّمْوٰتِ وَرَبِّ الْاَرُضِ رَبِّ الْعَلَمِيُنَ ٥ وَلَهُ الْكِبُرِيَاءُ فِي السَّمٰوٰتِ وَالْاَرُضِ ۗ وَهُوَ الْعَزِيُزُ الْحَكِيُمُ ٥

Then to Allah belongs [all] praise - Lord of the heavens and Lord of the earth, Lord of the worlds. And to Him belongs [all] grandeur within the heavens and the earth, and He is the Exalted in Might, the Wise. [Al-Jathiya: 36-37]

4. اَلْحَمُدُ لِلَّهِ الَّذِي بِنِعُمَتِهِ تَتِمُّ الصَّالِحَاتُ.

Praise be to Allah, the One who, by His blesing and favour, righteous actions are accomplished. [Sunan Ibn Mājah: 3803]

5. اَلُحَمُدُ لِلَّهِ عَلَى كُلِّ حَالٍ. Praise be to Allah in every state. [Sunan Ibn Mājah: 3802]

6.اَلُحَمُدُ لِلَّهِ حَمُدًاكَثِيْرًاطَيِّبًا مُّبَارَكًا فِيُهِ مُبَارَكًا عَلَيْهِكَمَا يُحِبُّ رَبُّنَا وَيَرُضَى.

Praise be to Allah, much good and blessed praise. (This praise) is just as blessed as it would be beloved and pleasing to our Lord. [Sunan Abī $D\bar{a}w\bar{u}d:3803$]

7. اَلُحَمُدُ لِلَّهِ عَدَدَ مَا خَلَقَ، اَلُحَمُدُ لِلَّهِ مِلُءَ مَا خَلَقَ، اَلُحَمُدُ لِلَّهِ عَدَدَ مَا فِي السَّمُواتِ وَمَا فِي الْأَرُضِ، اَلُحَمُدُ لِلَّهِ عَدَدَ مَا اَحُصٰى كِتَابُهُ، وَالْحَمُدُ لِلَّه عَلَى مَا اَحْصٰى كِتَابُهُ، وَالْحَمُدُ لِلَّه عَلَى مَا اَحْصٰى كِتَابُهُ، وَالْحَمُدُ لِلَّهِ عَدَدَكُلِّ شَيْءٍ. اَحْصٰى كِتَابُهُ، وَالْحَمُدُ لِلَّهِ عَدَدَكُلِّ شَيْءٍ.

All praise is for Allah; as much as the number of what He has created, All praise is for Allah; as much as the fill of what He has created, All praise is for Allah; as much as what is in the heavens and what is in the earth, All praise is for Allah; as much as what His Book has enumerated, and all praise is for Allah; for all that His Book has enumerated, and all praise is for Allah; as much as the number of everything, and all praise is for Allah; as much as the fill of everything. [Silsilah al-ṣaḥīḥah, Vol: 6, 2578]

الَّذِي لَا يَحُولُ وَلَا يَزُولُ . اَللَّهُمَّ اِنِّيُ اَسُالُکَ النَّعِيْمَ يَوْمَ الْعَيْلَةِ وَالْاَمُنَ يَوْمَ الْحَرُبِ النَّعِيْمَ عَائِدًا بِکَ مِنُ سُوْءِ مَا اَعْطَيْتَنَا وَشَرّ مَا مَنَعْتَ مِنَّا.

O Allah, for You is all praise. O Allah, no one can withhold what You extend, no one can bring close what you send far, no one can send far what You bring close, no one can bestow what You have willed to prevent and no one can prevent what You have willed to bestow. O Allah, extend for us Your blessings, Your mercy, Your bounty and Your provisions. O Allah, indeed I ask You for blessings on a day of constriction and for peace on a day of war. O Allah, I seek refuge in You from the bad of whatever You have bestowed and from the evil of whatever You have prevented from us. [Al-Adab al-Mufrad: 699]

12. اَللَّهُمَّ اِنِّىُ اَسُالُکَ بِاَنَّکَ لَکَ الْحَمُدَ، لَا اِلٰهَ اِلَّا اَنْتَ الْمَنَّانُ، بَدِيعُ السَّمَاوَاتِ وَالْاَرْضِ، يَاذَاالُجَلَالِ وَالْإِكْرَامِ! يَاحَيُّ! يَاقَيُّوُمُ! اِنِّى اَسُالُکَ.

O Allah indeed I ask You since all praise is due to You, there is none worthy of worship but You, the Bestower, the Creator of the heavens and the earth, O Possessor of majesty and honour, O Ever-living, O Eternal, I ask of You. [Sunan Nāsā'ī: 1300]

13. اَللَّهُمَّ اِنِّىُ اَعُوُذُبِكَ مِنُ زَوَالِ نِعُمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفُجَاءَةِ فِلْقُمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفُجَاءَةِ فِلْقُمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفُجَاءَةِ فِلْقُمَتِكَ وَجَمِيْع سَخَطِكَ.

O Allah! Verily I seek refuge in You from the decline of Your blessings, the change of our state of well-being, the sudden onset of Your punishment and from all that displeases You. [Ṣaḥīḥ Muslim: 6943]

14. اَللَّهُمَّ اِنِّى اَعُوُذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُـوُبَتِكَ وَاعُونَاتِكَ مِنْ عُقُـوُبَتِكَ وَاَعُودُ ذُبِكَ مِنْكَ لَا اُحْصِى ثَنَاءً عَلَيْكَ اَنْتَ كَمَا اَثْنَيْتَ عَلَى نَفُسِكَ.

O Allah! I seek refuge in Your pleasure from Your anger, in Your forgiveness from Your retribution, I seek refuge in You from You. I cannot enumerate Your praise, You are as You have praised Yourself. [Ṣaḥīḥ Muslim: 1090]

15. رَبِّ اَعِنِّىٰ عَلَى ذِكُرِكَ وَشُكْرِكَ وَحُسُنِ عِبَادَتِكَ.

O my Lord, help me in thanking You, in remembering You, and in beautifully worshiping You. [*Musnad Aḥmad*, Vol: 13, 7982]

16. رَبِّ اَعِنِّى وَلَا تُعِنُ عَلَىَّ ، وَانْصُرُنِى وَلَا تَنْصُرُ عَلَىَّ ، وَامْكُرُ لِى وَلَا تَمُكُرُ عَلَىَّ ، وَاهُدِنِى وَلَا تَنْصُرُ عَلَىَّ ، وَاهُدِنِى وَلَا تَنْصُرُ نِى عَلَى مَنُ بَعْى عَلَىَّ ، اَللَّهُمَّ اجُعَلُنِى لَكَ شَاكِرًا ، لَكَ ذَاكِرًا وَلَكَ رَاهِبًا ، لَكَ مِطُو اعًا ، اِلَيْكَ مُخْبِتًا ، رَبِّ تَقَبَّلُ تَوْ بَتِى

8 اَللَّهُمَّ لَكَ الْحَمَدُ كُلُّهُ، وَإِلَيْكَ يَرُجِعُ الْاَمْرُكُلُّهُ.

O Allah for You is all praise, and to You will all matters return. [Ṣaḥīḥ al-Targhīb wa al-Tarhīb, Vol: 2, 1576]

9. اَللّٰهُمَّ رَبَّنَا لَكَ الْحَمُدُ مِلُ ءَ السَّمَوَاتِ وَمِلُ ءَ الْأَرْضِ وَمِلُ ءَ مَا شِئْتَ مِنُ شَيء بَعُدُ اَهُلَ الثَّنَاءِ وَالْمَجُدِ لَا مَانِعَ لِمَا اَعُطَيْتَ وَلَا مُعُطِى لِمَا مَنَعُتَ وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ.

Our Lord, for You is praise that fills the heavens and fills the earth, and fills whatever else You will. (You are) most worthy of praise and majesty; deserving of what the slave has said and all of us are slaves to You. O Allah, no one can prevent what You have willed to bestow and no one can bestow what You have willed to prevent, the wealth of the wealthy one will not help him against You. [Ṣaḥīḥ Muslim: 1058]

10. اَللَّهُ مَّ لَکَ الْحَمُدُ اَنْتَ قَيِّمُ السَّمُواتِ وَالْاَرُضِ وَمَنُ فِيهِنَّ وَلَکَ الْحَمُدُ اَنْتَ نُورُ السَّمُواتِ وَالْاَرُضِ وَمَنُ فِيهِنَّ وَلَکَ الْحَمُدُ اَنْتَ نُورُ السَّمُواتِ وَالْاَرُضِ وَلَکَ السَّمُواتِ وَالْاَرُضِ وَلَکَ الْحَمُدُ اَنْتَ مَلِکُ السَّمُواتِ وَالْاَرُضِ وَلَکَ الْحَمُدُ اَنْتَ مَلِکُ السَّمُواتِ وَالْاَرُضِ وَلَکَ الْحَمُدُ اَنْتَ الْحَمُدُ اَنْتَ الْحَمُدُ اَنْتَ مَلِکُ السَّمُواتِ وَالْاَرُضِ وَلَکَ الْحَمُدُ اَنْتَ الْحَمُدُ اَنْتَ الْحَمُدُ اَنْتَ الْحَمُدُ الْدَحَقُ وَالنَّارُ حَقُّ وَالْاَرُضِ وَلَکَ حَقٌ وَالْنَارُ حَقُّ وَالنَّارُ حَقُّ وَالْتَبَيُّونَ وَقُولُکَ حَقٌ وَالْجَنَّةُ حَقٌ وَالنَّارُ حَقُّ وَالنَّارُ حَقُّ وَالنَّارُ حَقُّ وَالنَّارُ حَقُّ وَالنَّارُ حَقُّ وَالْسَاعَةُ حَقٌ .

O Allah, for You is all praise. You are the upholder of the heavens and the earth and everyone in them. And Yours is the praise - Yours is the kingdom of the heavens and the earth and everyone in them. And Yours is the praise - You are Light of the heavens and the earth. And Yours is the praise - You are the King of the heavens and the earth. And Yours is the praise - You are the Truth and Your promise is true and meeting with You is true and Your word is true. And the Paradise is true and the Fire is true. And the Prophets are true and Muhammad is true. And the Hour is true. O Allah, I have submitted to You and I have believed in You. And in You I have put my trust and to You I turn. I argue by You and take You as arbitrator. Forgive me my past and future wrong actions and what I keep secret and what I make known. You are the One who puts forward and defers. There is no true deity except You. [Ṣaḥīḥ al-Bukhārī: 1120]

11. اَللَّهُ مَّ لَكَ الْحَمُدُ كُلُّهُ اَللَّهُمَّ لَا قَابِضَ لِمَا بَسَطُتَ وَلَا مُقَرِّبَ لِمَا بَاعَدُتَ وَلَا مُبَاعِدَ لِمَا اَعُطَيْتَ اَللَّهُمَّ ابُسِطُ عَلَيْنَا وَلَا مُبَاعِدَ لِمَا اَعُطَيْتَ اَللَّهُمَّ ابُسِطُ عَلَيْنَا مِنُ بَرَكَاتِكَ وَرَحُمَتِكَ وَفَضُلِكَ وَرِزُقِكَ اللَّهُمَّ انِي اَسْالُكَ النَّعِيْمَ الْمُقِيْمَ مِن بَرَكَاتِكَ وَرَحُمَتِكَ وَفَضُلِكَ وَرِزُقِكَ اللَّهُمَّ انِي اَسْالُكَ النَّعِيْمَ الْمُقِيْمَ

وَاغُسِلُ حُوبَتِي وَأَجِبُ دَعُوتِي وَثَبِّتُ حُجَّتِي وَاهُدِ قَلْبِي وَسَدِّدُ لِسَانِي وَاسُلُلُ سَخِيْمَةً قُلْبِي.

O My Lord! Help me and do not help (others) against me, give me supremacy and do not let them overpower me, plan in my favour and do not plan against me and guide me and make the guidance easy for me and help me against whoever oppresses me, 0 my Lord! Make me one most grateful to You, one who remembers You greatly, one who fears You greatly, one who obeys You greatly, one who exhibits humbleness greatly, one who sighs greatly and turns towards You, O my Lord! Accept my repentance, wash away my sins and accept my supplications, keep firm my proof, keep my tongue truthful, guide my heart and remove grudges from my heart. [Sunan Abī Dāwūd: 1510]

17. رَبَّنَا اَصُلِحُ بَينِنَا ، وَاهْدِنَا سُبُلَ الْإِسُلَامِ ، وَنَجِّنَا مِنَ الظُّلُمَاتِ اللَّوُرِ ، واصرف عَنَّاالُفَوَاحِسْ مَاظَهَرَمِنُهَا وَمَا بَطَنَ، وَبَارِكُ لَنَا فِي اَسْمَاعِنَا وَ اَبُصَارِنَا وَقُلُو بِنَا وَ اَزُوا جِنَا وَذُرّيَّا تِنَا ، وَثُبُ عَلَيْنَا إِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ ، وَاجْعَلْنَا شَاكِرِينَ لِنِعُمَتِكَ مُثْنِيْنَ بِهَا قَائِلِينَ بِهَاوَاتُمِمُهَا عَلَيْنَا.

O our Lord! Reform our matters within us, guide us to the path of Islam, save us from the darkness towards the light, save us from all kinds of obscenity; the apparent as well as the hidden; bless our hearing, our sight, our hearts, our spouses and our children. Turn in mercy towards us, indeed You are the One who greatly accepts repentance, Most Merciful. Make us grateful to You for Your bounties, ones praising You for these (bounties), ones who speak about these (bounties) and perfect these (bounties) upon us. [Al-Adab al-Mufrad: 630]

18.سُبُحَانَ اللَّهِ وَالْحَمُدُ لِللَّهِ وَلَا إِلٰهَ إِلَّااللَّهُ وَاللَّهُ اَكُبَرُ.

Glory be to Allah, and all praise is for Allah, and none has the right to be worshipped except Allah, and Allah is the greatest. [Saḥīḥ Muslim: 6847]

19. سُبُحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّايَصِفُونَ ٥ وَسَلَمٌ عَلَى الْمُرْسَلِيُنَ ٥ وَالْحَمُدُ لِلَّهِ رَبّ الْعٰلَمِينَ٥

Exalted is your Lord, the Lord of might, above what they describe. And peace upon the messengers, And praise to Allah, Lord of the worlds. [Al-Saffat: 180-182]

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